



For School Administrators,  
Trustees and Legal Counsel














**April 28 & April 29 2025**

**Presented by:**



**ANDERSON, JULIAN & HULL, LLP  
ATTORNEYS & COUNSELORS AT LAW**

**Sessions:**

-  **STATE & FEDERAL EDUCATION EMPLOYMENT LAW HIGHLIGHTS**
-  **CODE OF ETHICS: WHAT WE ARE SEEING AND HOW TO SEE LESS OF IT**
-  **SPECIAL EDUCATION & 504 LEGAL UPDATES & TRENDS - 2025**
-  **LEGAL RESPONSIBILITY OF A DISTRICT OUTSIDE OF SCHOOL HOURS**
-  **UPDATES ON SCHOOL FUNDING**
-  **PANEL DISCUSSION AND OPEN ISSUES**
-  **SAFE SCHOOLS: STRATEGIES TO MINIMIZE RISK IN YOUR FACILITIES**
-  **LEGAL PERSPECTIVES ON THE LIBRARY BILL AND ADDITIONAL LEGAL TOPICS**
-  **NAVIGATING IDEA LEGAL PROCEEDINGS, FROM NOTICE TO DISPOSITION**
-  **BOARD TRAINING: STUDENT EXPULSIONS & DISCIPLINE**
-  **BATHROOMS, VOLLEYBALL AND THE SUPREMACY CLAUSE: WHERE ARE WE WITH STATE AND FEDERAL LAW**
-  **ILLEGALITY OF FEES IN PUBLIC SCHOOLS: IS PUBLIC EDUCATION REALLY FREE?**
-  **LEGAL PANEL / NOTES**

The Institute is designed to facilitate interactive participation. A significant portion of the Institute is dedicated to answering questions, discussing issues and solving school district problems. Attendees will have the opportunity to review with legal practitioners and experts in education and current legal issues that have a significant impact on Idaho public schools. An emphasis will be placed on strategies for developing policies and procedures for adhering to legal mandates and preventing situations that may give rise to liability. Neither audio nor video recording of this Institute is permitted.



# Monday, April 28, 2025

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- 7:00 a.m. - 8:30 a.m.**      **REGISTRATION:** Second floor, Room 400 of the Boise Centre on the Grove  
Beverages, bagels, fruit & muffins provided
- 8:30 a.m. - 9:45 a.m.**      **State & Federal Education Employment Law Highlights**  
Presentation by Brian K. Julian, Esq. & Amy G. White, Esq.
- 9:45 a.m. - 10:45 a.m.**      **Code of Ethics: What We Are Seeing and How to See Less of it**  
Presentation by Annette Schwab
- 10:45 a.m. - 11:00 a.m.**      **BREAK:** Beverages, bagels & muffins provided
- 11:00 a.m. - 12:00 p.m.**      **Special Education & 504 Legal Updates & Trends - 2025**  
Presentation by Anne S. Magnelli, Esq.
- 12:00 p.m. - 1:00 p.m.**      **LUNCH SESSION: A Recap of the 2025 Legislative Session**  
Located in Room 430  
Luncheon with Presentation by Misty Swanson and Quinn Perry of the  
Idaho School Board Association
- 1:15 p.m. - 2:15 p.m.**      **Legal Responsibility of a District Outside of School Hours**  
Presentation by Mitchell Kolberg, Esq.
- 2:15 p.m. - 2:30 p.m.**      **BREAK:** Beverages and pastries provided
- 2:30 p.m. - 3:30 p.m.**      **Updates on School Funding**  
Presentation by Gideon Tolman
- 3:30 p.m. - 4:30 p.m.**      **Panel Discussion and Open Issues**  
Presentation by Brian K. Julian, Esq., Amy G. White, Esq.,  
John J. Maas, Esq., Anne S. Magnelli, Esq., Nicole Jenkins, Esq.,  
James R. Stoll, Esq. & Mitchell Kolberg, Esq.

**DRAWING:** Two \$50.00 Amazon.com Gift Cards [*Must be present to win*]



# Tuesday, April 29, 2025

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8:30 a.m. - 9:15 a.m.

**Safe Schools: Strategies to Minimize Risk in Your Facilities**

Presentation by Chad Ranstrom

9:15 a.m. - 10:00 a.m.

**Legal Perspectives on the Library Bill and Additional Legal Topics**

Presentation by Shane Reichert, Esq.

10:00 a.m. - 10:15 a.m.

**BREAK:** Beverages, bagels, fruit & muffins provided

10:15 a.m. - 11:15 a.m.

**Navigating IDEA Legal Proceedings, From Notice to Disposition**

Presentation by Courtney Wucetich, Esq.

11:15 a.m. - 12:00 p.m.

**Board Training: Student Expulsions & Discipline**

Presentation by James R. Stoll, Esq.

12:00 p.m. - 1:00 p.m.

**LUNCH SESSION: Current Legislative Issues (State Department Perspectives)**

Located in Room 430

Luncheon with Presentation by Greg Wilson of the State Department of Education

1:15 p.m. - 2:00 p.m.

**Bathrooms, Volleyball and the Supremacy Clause: Where are we with State and Federal Law**

Presentation by Dan Skinner, Esq.

2:00 p.m. - 2:45 p.m.

**Illegality of Fees in Public Schools: Is Public Education Really Free?**

Presentation by Nicole Jenkins, Esq. & John J. Maas V, Esq.

2:45 p.m. - 3:15 p.m.

**Legal Panel**

Presentation by Brian K. Julian, Esq., Amy G. White, Esq., John J. Maas, Esq., Anne S. Magnelli, Esq., Nicole Jenkins, Esq., James R. Stoll, Esq. & Mitchell Kolberg, Esq.

**DRAWING:** Two \$50.00 Amazon.com Gift Cards [*Must be present to win*]



# FACULTY

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- **Brian K. Julian, Esq.**, Attorney and Partner of Anderson, Julian & Hull, LLP
- **Amy G. White, Esq.**, Attorney and Partner of Anderson, Julian & Hull, LLP
- **James R. Stoll, Esq.**, Attorney and Partner of Anderson, Julian & Hull, LLP
- **Chad Ranstrom**, Senior Vice President, Fred A. Moreton & Co.
- **Anne S. Magnelli, Esq.**, Attorney and Partner of Anderson, Julian & Hull, LLP
- **Dan Skinner, Esq.**, General Counsel, Boise School District
- **Shane Reichert, Esq.**, General Counsel, Idaho Education Association
- **Annette Schwab**, Ethics Program Specialist, Idaho Department of Education
- **Gideon Tolman**, Director of Public School Finance, Idaho Department of Education
- **Misty Swanson**, Executive Director, Idaho School Board Association
- **Quinn Perry**, Deputy Director & Government Affairs, Idaho School Board Association
- **Mitchell Kolberg, Esq.**, Associate Attorney, Anderson, Julian & Hull, LLP
- **Courtney Wucetich**, Special Education Administrative Hearing Officer
- **Greg Wilson**, Chief of Staff, Idaho Department of Education
- **Nicole Jenkins, Esq.**, Associate Attorney, Anderson, Julian & Hull, LLP
- **John J. Maas V, Esq.**, Attorney and Partner of Anderson, Julian & Hull, LLP

## CONTINUING EDUCATION CREDIT

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**University of Idaho** is offering a professional development credit (option of one or two credits). The two-credit option requires attendance at the conference and a two to three-page reflection paper. You may register and pay the required fee per credit at the Seminar on Monday, April 28, 2025, from 7:00 a.m. to 11:00 a.m.

**Idaho State University** is offering one professional development credit. You may register and pay the required fee at the Seminar on Monday, April 28, 2025, from 7:00 a.m. to 10:30 a.m.

**Idaho State Bar** is offering continuing education credit for attorneys who attend the Seminar.

## CERTIFICATE OF COMPLETION

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All requested Certificates of Completion will be emailed at the conclusion of the seminar.



# PARKING

Participants are responsible for their own parking. Downtown Boise Public Parking Rates: All Day: \$15.00; Hourly: \$3:00; First Hour: \$2.00

- City Centre Garage:** On the corner of 9th and Front Streets, entrance on 9th Street.
- Eastman Garage:** Main and Idaho Streets, Entrances on Main and Idaho Streets
- Capitol Terrace Garage:** Main and Idaho Streets, Entrances on Main and Idaho Streets
- Parking** is available for guests of Home2 Suites by Hilton at \$17.00/day. See Accommodations above.

**Downtown Public Parking System**  
(208) 368-7944



## Garage locations and entrances





# DIRECTIONS TO BOISE CENTRE ON THE GROVE

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## From the Airport:

Travel north on Vista Avenue for approximately 2 miles, you will loop around the historic Boise Train Depot, and will continue on as Vista turns into Capitol Boulevard. In less than a mile, you will turn left on Front Street; go one block to the corner of 9th and Front Streets. The Boise Centre on the Grove is on the right.

## From I-84 West:

Take I-84, the Downtown Boise exit, for approximately 5 miles to Capitol Boulevard, turn left, go one block to Front Street, turn left, go one block to the corner of 9th and Front Streets. The Boise Centre on the Grove is on the right.

## From Interstate 84 East:

Take the Broadway Avenue exit, go right. As you travel north for approximately 2 miles, go left on Front Street. Travel on Front Street for a little more than a mile, at the corner of 9th and Front, the Boise Centre on the Grove is on the right.

